

Kingsland, Church of Convocation.
(I)

AITANEI'A TEZZAPAKOZTH.

OR, A
LENTEN LITANY,
Compiled for the Use of the
Reverend CLERGY
OF THE
English Convocation,
And the Rest of their
WORTHY BRETHREN.

FROM Religion dress'd up like a *Mist* for the Game,
From the *Unchristian* Grandeur of *Lord Bishops* by Name,
And their Proud Usurpations, with more of that same,
Libera nos Domine!

From Crosses and Crosiers, which the Learned do tell,
Were at first Invented by the *Whore of Babel*,
And from Quire-Men that Roar it like *Dogs* by the smell,
Libera, &c.

From those that preside in long Cassocks and Lawns,
From such Pimping Church-men who Flatter and Fawn,
From Officials and Surrogates, with Apparitors their Spawn,
Libera, &c.

From

From that for Lucre comply with the Times,
From Steeple-House Bag-Pipes, with *Fates* and *Hopkins's Rhimes*,
And a Scriptureless Juncto of Proud Chemarimes,

Libera, &c.

From Pop'ry indeed, tho' Protestantcy in shew,
From Luxury and Lewdness, Good Lord keep us fro'
For to *Bacchus* and *Venus* we are so prone, we know,

Libera, &c.

From Spiritual Wickedness in all our High Places,
From Men with no Zeal, but what's seen in their Faces,
And that Run for Preferment as Jockeys do Races,

Libera, &c.

From Musick Ecclesiastick whither Vocal or not,
Preferr'd to all Real Devotion (God wot.)
And from Sermons in Fashion, without me know not what,

Libera, &c.

From Praying by Mass-Book, and Preaching by Note,
From those that on Surplice and Ceremonies Dote,
And that learn their Religion like Parrots by Rote,

Libera, &c.

From Simony, Bribery, and such Wicked Ways
By which the Priests are advanc'd, and their Sons, as one says,
In Reverend Ignorance to live all their Days,

Libera, &c.

From Chancellors-Courts and Arch-Deacons too,
From Discipline mingled with Anti-christis Huie,
From those that Damn Soul, when they please so to do,

Libera, &c.

From Vile Scorning *Ishmaels*, and all their Race,
From those that on push Persecution apace,
And hang for *Romes* Gibbets in Liberty's place,

Libera, &c.
From

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From Tyranny and Oppression for Tythes, as we see,
From Plunder, and Prisons, and such Cruelty,
From the Spirit of Bonner in the Modern Clergy,

Libera, &c.

From those whose Religion lies most in the Tongue,
From whence so much *Atheism* and *Profaneness* have sprung,
And still make Dissenters the Burden of the Song,

Libera, &c.

From all that is said, and a great deal more
Things as well known as the *Buoy in the Nore*,
And from the *Avarice* of *Bishops*, who *Starve* all the *Poor*,

Libera, &c.

PART Second.

FOR Religion set forth in the Primitive Dress,
Of plain *Sincerity*, sound *Faith* and *Holiness*,
And for men whose Lives prove what their Tonge do profess,

Divine Exactness.

For Meek, Grave, Faithful and Pious Church-Sages,
That freely Preach Christ without Tythes and Wages,
As did the *Apostles* i'th' first and pure Ages,

Divine, &c.

For a Church-gathered according to Christ's own Words,
With no other Canons than what Scripture affords,
And with freedom Evangelical exactly accords,

Divine, &c.

For Conscience-Toleration, and Indulgence in All,
That devoutly do Pray for *Babes* Down-fall,
And for th' Opening the Eyes of False Worshippers do call,

Divine, &c.

For th' Conversion o'th' Priests that Persecute their Friends,
And greedily Devour like Harpies and Fiends,
To satisfy their Lustful, and other Base Ends,

Divine, &c.

For

For th' Cooling th' Intemperate and Unbridled Rage,
Of the Black-Gown'd T'rys of this Shameful Age,
Whose Tympany of Pride no Suffering can Swage,

Domine, &c.

For Liberty, Property, and the Good Old Cause,
For reforming Immoralities by right Christian Laws,
And an absolute Extirpation of Popish Gugaws,

Domine, &c.

For th' amending of Matters that are indeed amis
Both in Kirk and State where th' Agrievance is,
By a Parliament as Wise as Good Men could wish,

Domine, &c.

For th' Unhousing those Brones that in Cloysters are hiv'd,
Whose Title at best being but from Popery deriv'd,
With Monasteries and Abbies may be as justly depriv'd,

Domine, &c.

For an end to those Burdens, which th' Apostacy brought in
As Tithes, Glebes and Bishopricks, the Nation's Great Sin,
And if suffered, will in Time let th' Triple-Crown again in,

Domine, &c.

For Purity in Worship Evangelical,
For the Banishment of Ceremonies both great and small,
And a thorough Restitution of Christ's Ordinances all,

Domine, &c.

For true Christian Concord, Unionity and Peace,
For th' abatement of Pride and Humility's Increase,
And from Priest Craft and Cruelty a general Release,

Domine, &c.

For all that do suffer in Goods. or Good-Name,
Or in Person for Conscience; (O is't not a Shame
That th' Godly should be punish'd only for that same?)

Domine, &c.

For all that is beg'd, and abundantly more,
Vouchsafe us, Good Lord, out of Heaven's rich Store,
That the Faithful may serve thee in spite of Rome's Whore,

F I N I S. 22 JY 63 Domine, &c.

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